

**WOODS OF WIMBLEDON II**  
**ARCHITECTURAL CONTROL COMMITTEE**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**ISSUE OR REQUEST:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Please send completed form to:*      **Dick Sullivan, ACC Chairman**  
   **15338 Wilkshire Ct**  
   **Houston, TX 77069**  
   **Phone: 713-824-1234**  
   **Email: [dick.sullivan@comcast.net](mailto:dick.sullivan@comcast.net)**